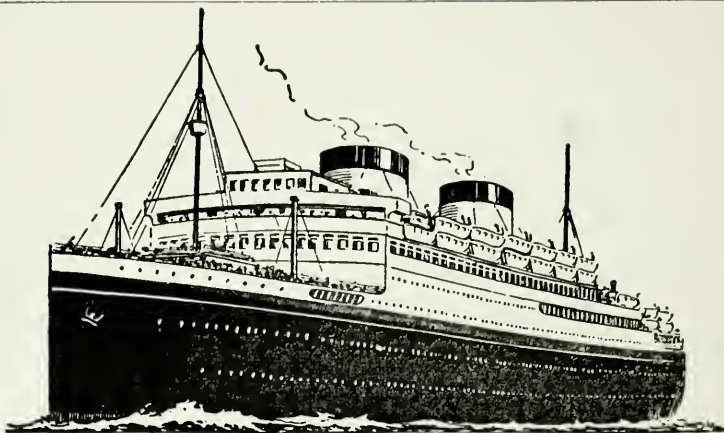


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Museum 1354

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?—Heb. 12: 9

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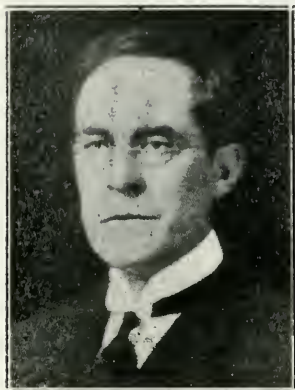
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THIS WEEK'S COVER—

EAGLE GATE is famous as a landmark of Salt Lake City. This gate originally marked the entrance to the property of Brigham Young, and has been preserved as a relic of the early settlement. Its present location is interesting in that it stands near the head of State Street, one of the longest straight city streets in the world.

The Art Of Arts

By ELDER NEPHI JENSEN



Elder Jensen

THE last one hundred years witnessed the wedding of the little suffix "ology" to more prefixes than any other half-dozen syllables in any language. The progeny of this splendid union is almost innumerable. One would have to be a pretty liberal scholar to even enumerate the endless number of these new "ologies," that the last century has added to the catalogue of up-to-date universities.

Year after year, and decade after decade, the scientific spirit, the real marvel of our modern world, becomes more and more intensified; and the quest for new facts, new truths and more efficient techniques of investigation and experimentation, trium-

phantly moves on, resulting in an almost bewildering extension of the college curriculum.

We are now taught how to locate, denominate, differentiate, weigh and measure with meticulous accuracy, everything from the infinitesimal atom to the largest star that swings through space at inconceivable rates of speed.

We are trained to dissect, analyze, correlate and evacuate, with perfect scientific accuracy, every conceivable type of physic phenomenon, from the mere "irritability" of an amoeba to the most complex emotion of the most highly developed human being.

We are instructed, with super-technical precision, how to determine biologically, anthropologically, physiologically and psychologically just how we came to "behave like human beings."

And yet, with all our innumerable "ologies" and marvellous technological expertness—in which every progressive man justly glories—we are as helpless today as we were a hundred years ago, before the most vital problem that confronts mankind—the task of purifying the heart and taming its ferocity. In the midst of a veritable blaze of scientific enlightenment, we are compelled to acknowledge our utter moral helplessness. This is the stark irony of our age.

The last paragraph is not mere rhetoric. It is the statement of a pathetic truth. Only recently death-dealing bombs were dropped, like hail from the skies, on fleeing refugees in Spain; and a thousand helpless men, women and children were blasted into mangled corpses, in the name of a "holy cause." Coincident with this story of brutality, that shames even savages, comes a study in greed that discloses that in one year, .3 of 1 per cent of the people of America received 72 per cent of the aggregate of corporation dividends, reported in income tax

returns, while millions of human beings were near destitution. Similar figures can be found in Britain. Almost the same day the review of a play that is making a sensational hit announces that the play is the "roughest, toughest, and dirtiest and certainly the funniest play in town."

These fragments of contemporary history bring home to us with pathetic and tragic impressiveness the fact that hate, greed and impurity, the arch foes of human well-being and happiness, still enact their fiendish roles with ruthless destructiveness.

Is it any wonder that deep-thinking moralists and earnest preachers are profoundly convinced that we have left something vital out of our educational schemes? We have omitted the art of arts—the art of human purification.

The world's only perfect man and humanity's greatest teacher made fundamental and central in His philosophy of man's emancipation and perfection the one divinest art—the art of transforming and purifying the heart, the well spring of human longings and aspirations. The formula of this art is so simple and homely that it is almost beneath the notice of a vain and sophisticated world. This formula is made up of just five commonplace words, "REPENT AND BELIEVE THE GOSPEL."

This simple phrase was the very keynote of all the teaching and all the preaching of the world's one perfect Master of the art of progressive living.

Two simple words—"faith" and "repentance"—hold the real secret of all moral progress and spiritual advancement. Faith in the eternal perfectability and purification of life, resulting in an intensified regret for the imperfect in our lives, is the very heart and soul of all progressive living. It is the real moral energy of the world; and the only power potent enough to turn the world from its ruthlessness and sordidness.

The effective use of these simple, homely principles is the art of arts—the art that produces the world's one supreme masterpiece—a purified life and an ennobled soul.

Paul, the world's greatest Christian philosopher, speaking with the profoundest moral and spiritual insight, declared that "the just shall live by faith." And the Lord, Himself, in our own day solemnly and repeatedly enjoined His servants to "say nothing but faith and repentance to this generation." And yet, blunder of blunders, we try to save the world with everything but the faith that gives the soul a deathless grip on eternal moral truth; and the repentance which alone can purify the heart and exalt human life.

Our religion, through its revitalization of the gospel—the truth that Christ died to turn the world from evil; and, by His resurrection, conquered death for all—is the most refining and purifying force in the world to-day. On a fast day, a few weeks ago, a young man, just merging from his teens, newly home from a mission, rose to bear his testimony. As he stood there in his calm serenity, he was the very personification of unaffected simplicity, unassumed dignity and genuine sincerity. Out of a heart aglow with deep love for the God of all beauties, he spoke in words of tender graciousness of the incomparable

joy he had had, performing the noblest task of life—the task of ennobling human lives.

His manner, attitude, spirit and speech was the most charming thing I had witnessed in many months. He is a fine moral and spiritual product of the art of arts.

Elder Joseph F. Smith At Sheffield

A DEFINITE announcement that Elder Joseph F. Smith of the Council of the Twelve Apostles will represent the general authorities at Sheffield Conference has been received from Salt Lake City by President Hugh B. Brown. It was previously announced in the STAR that in all probability President J. Reuben Clark, Jr., would be at the conference, but it was later decided that Elder Smith should come in his stead.

Many will, of course, be disappointed to find that President Clark is unable to come, but certainly the choice of Elder Smith as the representative will insure conference attenders all that they could hope or ask for in the way of spiritual enlightenment. A member of the quorum since 1910, Joseph F. Smith has worked devotedly in his high calling, travelling extensively throughout the various stakes. His thoroughness in study and research have made his various doctrinal and historical writings much sought after by students of Church theology, and have resulted in his appointment as Church Historian, an office he has held for a number of years.



Elder Smith

He was a missionary to Britain from 1899 to 1901, spending most of his time in Nottingham District. Elder Smith, however, has not been here since his ordination as an apostle, so that one more opportunity is given members and friends

to meet one of the Church leaders.

Genealogical work has held his interest from almost the beginning of his Church service, and for the past several years he has served as president of the Genealogical Society of Utah. He no doubt will be able to offer many valuable suggestions for the carrying on of that work in the British Isles.

Certainly a more able expounder of the Gospel could not have been chosen to meet with us, and all conference goers will be eagerly waiting the opportunity to meet with and hear the words of Elder Smith. An additional boon to the conference will be the attendance of his wife, Jesse Evans Smith, who is planning to accompany him. Sister Smith is one of the most talented singers in Western America, and her voice will add much to the conference musical programme.

Spiritual Vitamins

By ELDER M. ELMER CHRISTENSEN

(Utah State Chemist and Member of the Y.M.M.I.A. General Board)

CONDENSED FROM A RECENT ADDRESS

FREQUENT comparisons are found in the holy scriptures between the human body and the Church of Christ. Most notable among these is the comparison of Paul, as found in his letter to the Corinthians, in which he goes into considerable detail explaining the relationship between various parts of the body and the various factors and agencies in the Church of Christ.

We can carry the comparison a step farther and probably point out some factors which contribute to the health and vitality of the body of Christ, or the Church of Jesus Christ of Latter-day Saints.



If you should enquire into the living habits of an individual who is usually healthy and exhibits an abundance of vitality and vigour, you would find among other things, that in his living habits, in his diet particularly, he includes a group of chemical compounds known as the vitamins. At present there are six such vitamins known to the chemist. For the lack of better nomenclature they are designated by letters of the alphabet, namely, A B C D E and G. Each one contributes to the health of the individual in a different way. They are absolutely essential to the health of

man. They are growth-promoting and health-maintaining factors.

From my observation and experience in the Church I have been impressed also with the fact that there exists in the Church of Christ certain factors which are outstanding in their contribution toward the health and vitality of this Church.

Vitamin A develops a resistance in the human body to infectious diseases, particularly the diseases that infect the finer membranes which line the body cavities, such as the sinews, the throat and the lungs.

No doubt the Lord knew when He organized this Church that His people, those who would be willing to accept His name and become His disciples, would be confronted with a tremendous amount of temptation during their lifetime. He, therefore, instituted in the Church a very important factor to assist the members of the Church to continue right living, namely, the Gift of the Holy Ghost. He considered and called it a gift to His people and His disciples. He defined clearly its purpose and its mission.

In some places it is called the light because it is intended to guide people in times of darkness, trouble and confusion, along the right course, and certainly such conditions and situations do exist today. Man is needful of a light to guide him in the path of truth at all times. It is sometimes referred to as a Comforter because in hours of tribulation and trial it will buoy the bearer up and give him courage to meet life's problems. And in various other ways the scriptures are full of definitions of this gift from God, the Holy Ghost.

In every great movement and development in the Church we must give credit to this gift from our Maker. It has prevented us from going astray and from giving up our convictions of truth, and, therefore, has prevented serious infections of the soul to creep in.

Vitamin B improves muscle tone and strengthens the vital organs of the body, that they might function properly. What factor then, in the Church of Christ, can we look to as giving life to the Church and supporting its existence? I refer at this time to new and modern revelation. This Church was not organized upon teachings of the Bible, nor any philosophy of man, but upon revelations and communications received direct from God. These revelations define clearly the functions of every department and agency in the Church, the responsibility of every individual to his Church and to his Maker, and many other instructions that are necessary for the proper direction of the Church. Every vital function of the Church is based upon modern and new revelation received direct from our Father in heaven.

The human body is composed of countless millions of minute cells, each cell functioning independently of others, with a very specific purpose. These cells are held together with what is known as connective tissue. Vitamin C strengthens the connective tissues and holds together the individual cells. In the Church of Christ each individual member might be compared to these single and specific cells. What factors and agencies in the Church will help to build up the strength through unity and feeling of brotherhood? I refer to the service organizations and the service practices of the Church toward our fellowmen. They are many, for the Church is instituted primarily to serve man, and the Church of Jesus Christ would be expected to be highly efficient in its service and contribution toward the welfare of each individual in the Church.

Since the very organization and beginning of the Church, these agencies, with their service projects and opportunities for expression of love toward fellowmen, have been in existence and have functioned.

The organizations which sponsor this service are chiefly the Relief Society of the Church, in which the women are organized, and the Priesthood Quorums, which, of course, should assume the major responsibility. Every quorum of the Priesthood is expected to take care of its members. There has been developed a great feeling of appreciation for each other in the various quorums of the Church, and men are today conscious

(Continued on page 268)

POETRY



FRAGRANCE REINCARNATE

VIRGINIA WOOLLEY

Where have I known that
fragrance before;
The scent of crushed forest
flowers
Mingled with the slight sug-
gestion of musk?
It brushed past me in the hall-
way;
As if she, who is gone, had
Returned—unexpectedly.

DEEDS, NOT HEREDITY

They will ask you, "What
have you done?"
Not, "Who were your ances-
tors?"
The famous veil in the sanc-
tuary
Is not revered by the faith-
ful
Because it came from the silk-
worm.
—SAADI, the Persian poet

REASSURANCE

SYLVIA PROBST

They tell me you are dead;
They do not know—
A white rose growing tells me of
your hands
Whose work for beauty placed it
where it stands.

And what your eyes had known
I never knew:
The wonder of a brook, a leafing
tree,
Until one day you taught me how
to see.

I tried to pattern from your life,
And learned
To hunt the little joys each day
could bring,
And hold love always as a sacred
thing.

They tell me you are dead;
They do not know—
A lovely part of you is with me here,
So long as I'll remember, you'll be
near.

BEGIN TODAY

Dream not too much of what
you'll do tomorrow,
How well you'll work perhaps
another year,
Tomorrow's chance you do not
need to borrow—
Today is here.

Boast not too much of moun-
tains you will master,
The while you linger in the vale
below,
To dream is well, but plodding
brings us faster
To where we go.

Swear not some day to break
some habit's fetter,
When this old year is dead and
passed away,
If you have need of living wiser,
better,

Begin Today.

—Anonymous

THURSDAY, APRIL 27, 1939

EDITORIAL

Missionaries And The Church

I HAVE nothing but the highest respect and regard for the Latter-day Saint missionaries. I have found them to be strictly honest and gentlemanly in every way."

This complimentary proclamation was recently made by a mature man when he was asked for his opinion of the Mormon missionaries.

"I have known the elders of your Church intimately for the past four years. I have heard them speak. I have heard them sing. I have seen them participate in athletics. And I have had them in my home on numerous occasions. Through all of these associations, as I say, I have found them to be splendid young men; full of life, good living and honest in every way."

It was a pleasure to hear the gentleman's views expressed. It was enlightening to hear how well the elders were known and how the friend could name missionaries of the past and tell of his experiences with them.

What Of The Church ?

AS the gentleman was making the above remarks the thought continually came to my mind, "This gentleman has been associating with the elders for over four years, thinks the world of them and yet he apparently is not interested in the Cause they represent." When the opportunity presented itself I decided to carry the conversation a little farther and ask the friend what he thought of the Church and the teachings of the missionaries.

When the question was asked the friend promptly responded with, "Oh, I don't believe the story of Joseph Smith or the testimonies of the missionaries that theirs is the true Church of Jesus Christ. The Church seems to be all right, but the missionaries themselves are the only part of the organization that interests me."

A Great Teacher ?

THE world today is filled with millions of people who do not look upon Jesus of Nazareth as the Christ. When He is mentioned by Christians as being the actual Son of God, many throughout the world frown and generally exhibit their disagreement. They will have Jesus as one of the world's greatest teachers and one of the outstanding men to ever have lived, but they will not recognize Him as the Son of God.

Is it possible to believe that Jesus of Nazareth was a truly great man—honest and upright and a living symbol of everything that is good—and not believe that He is what He said He was?

Throughout His entire ministry He spoke of His divinity and His relationship to God as a Son. The beautiful prayer at

Calvary, known throughout the world, is quickly called to mind. "Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots." Another well-known quotation of the Nazarene which states of His Sonship is, "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

Conflicting Views

THESE quotations with countless others clearly point that Jesus claimed to be the Son of God. One of the main purposes of His coming to earth was to testify of God and that He was truly His Son. People cannot reject Him as Jesus, the Son of Christ, and in the next breath build Him up as one of the greatest men to ever live. There is a definite conflict between the views. The Man of Nazareth was either what He said He was, the Son of God, or He does not deserve to be classed as one of the world's honest and noble figures.

Is there not a like conflict and contradiction when men wholeheartedly accept the Mormon missionaries as honest, good-living young men and yet reject them for what they claim to be? To accept the missionaries and disregard the Church is like accepting the fruit but disregarding the tree.

The Missionaries' Testimony

UNSELFISHLY Mormon missionaries leave their homes and go into all the world to preach the Gospel. At a great expense to themselves and with no monetary compensation from the Church the young men and women go forth. Time after time, throughout their entire missions, the missionaries bear testimony to the divinity of the Church they represent. They openly declare to all mankind that they know the Church they represent is truly the Christ's Church—their voluntary mission itself being evidence of their sincerity.

If Latter-day Saint missionaries are "good living and honest in every way" should their religious message be ignored? There is a definite conflict between the statement that the missionaries are honest in every way and that their mission lives and teachings are a falsehood. Mormon missionaries are either what they say they are or they do not deserve to be termed "honest and good living."

An Invitation To The World

AS people have come to try Christ's way of life they have found truth. Mormon missionaries invite the world to try the Gospel of Jesus Christ as taught by the Latter-day Saint Church. The sincerity and honesty of the missionaries alone should be sufficient to lead the friend herein mentioned and others to investigate and see what the power behind their lives is. He cannot be interested in the missionaries and not the Church; the missionaries are but an evidence of the Church in action.—MARVIN J. ASHTON

The Boy And The Cigarette

By ELDER FRANCIS W. KIRKHAM

CONDENSED FROM THE RELIEF SOCIETY MAGAZINE

I OFTEN pick up boys on the highway. "You have a fine, clean face and an intelligent look," I said to the young man who entered my car, "I am sure you are a high school graduate and returning home to enter college."

"You are right," he said, "I graduated from high school when I was 17. My father is dead and I work to help support the family. I want to go to college this year, if possible."

We chatted together but finally I said, "I suppose you did not use cigarettes while you were in high school?"

"You are right," was the reply, "but I have been smoking some since."



An Ash Tray with its own warning

I then said to him, "I sometimes drink soda water and eat candy because these have a pleasant taste to me and satisfy my thirst and normal appetite for sweets. I suppose the cigarette tastes good to you?"

"No, they don't taste good. I detested the first one I used. A cigarette has no taste, it is only a habit."

"Probably they benefit you in some way, add to your health or vigour?"

"Naw!" he replied. "They harm me, I know that."

"Well, probably you would rather have cigarettes than other things you could buy for yourself with the same money?"

"Wrong again, I prefer to go to movies, buy clothes, take my girl to a party and many other things."

"Probably, then, you are spending your money for cigarettes out of sympathy, to help the manufacturer."

"You are surely digging it into me," he replied.

"So this is the situation, you don't like them, they harm you, you would rather have other things for yourself for the money you spend for them and the fellow who makes cigarettes does not need your money. That looks like dumbbell work." And he agreed.

I stopped for another lad at another time of about the same age to give him a ride. He was saturated with cigarette odour.

"Please take the back seat," I asked him. "The odour you carry is very offensive to me." He seemed chagrined. "What is wrong?" he asked timidly. "My boy, you are a slave to the cigarette. You have so much nicotine in you now that forever you will buy cigarettes before you buy food or clothes. Your educational future is blank. You are nervous and irritable. Your chance to marry the girl of your choice is very poor." "But I can stop when I want to," he hastened to say. "No, not now—probably a year or two ago, you could. If you had not smoked before you were twenty-one, possibly, but, now, you are a slave. The cigarette commands you and you obey, for he whips you until you do."

Before he left me, he said he would quit. I gave him my address and said to him, "As an acknowledgement of my kindness in giving you this ride, write me a letter when you have not smoked for two months." He did not send the letter.

Last year several hundred Utah boys from Latter-day Saint Scout Troops were at Rochester, New York. They called at the great Eastman Kodak factory. While assembled in a room preparatory to the visit, the person in charge of the tour through the factory, addressed them as follows:

"Boys, this is a great factory with thousands of people employed. The hazard of fire is great, we shall, therefore, ask you to leave your cigarettes and matches on the tables, in this room until you return." There was a deep silence and pause. No one advanced toward the table. The guide repeated his message, "Boys, I am in real earnest. We must insist that you leave your matches and cigarettes in this room while you are in the factory."

Then a boy answered, "We are Boy Scouts from Utah. We do not smoke." That is the reason no one advanced toward the tables. The account of this incident spread throughout the factory and the city.

BIRMINGHAM DISTRICT CONFERENCE

SPRING conference sessions of Birmingham District were held Sunday, April 23rd, in Handsworth Chapel, Birmingham. The theme of the conference was "The Gospel from preexistence to immortality." President Hugh B. Brown, Supervising Elder A. Lucian Lewis, Elder Emmett L. Brown, Bishop Nathan E. Tanner, Alberta, Canada, and Brother George E. Hunter were speakers at the evening service, which had in attendance approximately 232 people, of whom 50 were non-members. Musical items for the service were given by the district choir and by Sister Muriel Hunter and Mr. Walters, who sang vocal solos. Brother William St. John Yates conducted the meeting.

District President Norman Dunn conducted the afternoon service. Sisters Zina Card Brown, adviser to the women's auxiliaries, and Doris Pratt and Anna Saunders, lady missionaries, Elders Ralph J. Griffin, Norman D. Southgate, and Brothers Leslie W. Dunn, William G. Bennett, and Charles Collins were the speakers. Brother Lorenzo P. Dunn gave a vocal solo and a number was given by Nuneaton Branch mixed quartet.

Morning session speakers were President Dunn, Elders Douglas H. Brammer, Rodney W. Tew, Wendell D. Jenkins, William H. Bousfield and Gustaf L. Larson. Musical items were given by Sisters Saunders, Doris Webb and Jessie Webb and Brother Melvin W. Dunn.

SPIRITUAL VITAMINS

(Continued from page 262)

of the fact that they should help their brother, that his welfare is their concern.

Vitamin D stimulates and promotes the assimilation of chemical elements that are necessary to build a strong bone structure in the body. What might be compared to the bone structure of the body in the Church of Christ? Many times the Priesthood of God has been referred to as the backbone of the Church, and that statement fits very well into our comparison today. It is certainly the framework upon which the Church structure is built.

In what way is the Priesthood of God in this Church built up and made strong? I would say it is through activity—the service that individual members and bearers of the priesthood render. Through this activity we are promised by the Lord Himself that our Priesthood will grow and become magnified and powerful.

Vitamin E is necessary for the preservation of our race and the proper development of our young. The Church of Jesus Christ has from its very inception endeavored to preserve itself and insure its permanency by proper development and care of its young people. It has been a policy, ever since its organization, to take proper and very particular care of its young people. As the engineers of this country chart practically every drop of water that flows into our reservoirs and every tree that grows on our hillsides, so the life of every boy and girl in this Church is carefully charted by the leaders. We are concerned with the welfare of every young boy and girl. We have set up organizations to assist the priesthood in taking care of them, to see that they receive proper training and guidance, not only in the material and physical things of life, but also in the spiritual things of life. Important among the agencies taking care of the youth are the Sunday School, which provides religious instruction each week; and the Young Men's and Young Women's Mutual Improvement Associations, the objectives of which are to promote the cultural and character values of our young people and our Church in general. In these organizations we have made outstanding achievements in training our young people. Such activities as speech, arts, music, both instrumental and vocal, dancing and drama are specialized in as cultural activities. Young people are given opportunities each week to develop themselves and become proficient in these arts. In addition, they are provided with an abundance of educational and character-training materials, all under the direction of wise and spiritually-minded volunteer leaders.

Vitamin G promotes the general well being of the individual. For some time I wondered what factor in the Church contributes to the general well being of the Church of Christ. The factor, I submit to you, is the weekly sacrament meeting. We have many meetings to attend in the Church of Jesus Christ, but that meeting is most important because it was instituted by divine revelation. That one meeting the Lord expects His

children to attend. There they partake of the sacrament of the Lord's Supper. They renew their covenants with their Maker, and each individual renews his determination to more fully keep the commandments of the Lord, to follow in the footsteps of the Master, and thereby they build up their own strength and contribute much to the general well being of the Church.

In conclusion, then, I recommend these factors as a prescription for spiritual health and vitality. Receive the gift of the Holy Ghost to improve your vision and to give you guidance in time of need. Follow the advice and counsel included in modern revelation, they will clarify your objectives and define your purpose in life and set up spiritual standards of living. Participate in the service organizations of the Church to develop a strong spirit of unity and brotherly love. To develop a powerful Church structure, become active in sustaining and magnifying the priesthood of God. To insure permanency to the Church and acquire knowledge, utilize the educational advantages of the Church. To improve your general well being spiritually, meet together often, partake of the sacrament of the Lord's Supper and hearken unto the counsel of His elders.

CONFERENCE REGISTRATION

REGISTRATION blanks for Sheffield Conference are coming in, and according to Elder Aldon J. Anderson, Y.M. M.I.A. executive secretary, those that want the best lodges for the least expense had better send in their registration without delay.



It is important that every entry be in by May 15th. After that time no promise can be given that lodges will be found.

It might be of interest to list the names of those who first sent in their registration. Fittingly enough Elder Phillip J. Dixon, of Sheffield, head of the lodging committee, was the first to get his entry to the office. Following this came those of Mr. and Mrs. George A. Smith of Halifax, Leeds District; Supervising Elder Mac C. Matheson and Elder Stanley W. Glass of Hull; Sisters Marianne Wiscombe and Mildred Page, lady missionaries in Manchester District; and Brother Harold Walker of Kidderminster Branch, Birmingham District.

Is YOUR registration in yet?

BRISTOL DISTRICT CONFERENCE, APRIL 30th

BRISTOL District conference will be held at the Town Hall in Cheltenham, on Sunday, April 30th, the meetings being scheduled for 11.00 a.m. and 2.30 and 6.30 p.m. President Hugh B. Brown and other mission authorities will be in attendance.

Of Current Interest

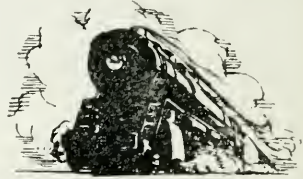
ALTHOUGH the United States has the largest car-to-population ratio in the world, the average value of the automobiles on the road over there is just under £40.

TEN years of diplomatic effort and physical research was the apprentice period which made possible the 10,000 mile test flight over the Atlantic that the "Yankee Clipper" recently completed. This seems a comparatively long time to inaugurate any air service, yet negotiations for landing rights in various countries were started in 1929. A research of weather conditions, and countless individual observations were some of the many things necessary to launch a service as large as this. Air mail service across the Atlantic is welcomed by countries on both sides of the ocean.

CAPTAIN Hans Dieterle, of Germany, flying a Heinkel pursuit plane equipped with a 1,175 horsepower Mercedes Benz engine, broke the world's air speed record last month with an average of 463 miles per hour. His flight bettered the world record of 440 miles an hour established by Francesco Agello, of Italy, on October 23rd, 1934.

WITH the visit of King George VI and Queen Elizabeth to Canada this summer, all provinces of the Dominion are preparing to handle what will probably be the largest auto-tourist crowd to ever visit that country in a single season. It is expected that the majority of these will be coming from the United States.

THE SWISS National Exposition at Zurich, Switzerland, has in its transportation section a new 12,000



horsepower locomotive built by the Swiss Federal Railroad. This monster engine will be used on the St. Gotthard line.

CAVEMEN found that when meat is left in a damp, dark, cold cave for a period of time that the natural acids work on the meat and make it more tender. Today researchers have found that certain chemicals soften and make meat more tender, yet they have been unable to use them as it makes questionable the food value of the meat afterwards. However, experiments made by a Dr. Rentschler recently have shown that violet rays on meat are very successful in making it tender, thus doing away with the long period of hanging.

AN AUSTRALIAN inventor, C. L. Mitchell, has designed a device to record all calls made on automatic telephones. Each time a number is dialled it is recorded on a tape attached to

an ink pad, and it is claimed that an unauthorized call, with the number and date of the call, can be checked.



NOTICE OF EXCOMMUNICATION

NOTICE is hereby given that, at a Church Court convened at Hull, Sunday, April 16th, the following were excommunicated from the Church of Jesus Christ of Latter-day Saints for apostacy: Mary Ann Pickering, Margaret Gray Lane, Clarence Edgar Pickering and George Pickering.

(Signed) HUGH B. BROWN,
Mission President.

From the Mission Field

BIRMINGHAM—On Easter Monday, April 10th, the Kidderminster Sunday School sponsored an outing to Clent Hills. The afternoon was spent in playing games, including American rugby football under the direction of the missionaries. A picnic supper and community singing ended the day's activity.

On Thursday, April 13th, Staffordshire Branch Relief Society held a social in the branch hall with Sister Margaret M. Evans, president, in charge. A variety of games were played, and the following programme given: Vocal numbers, Sisters Esther A. Ward, Margaret, Catherine and Dilys Evans, Elizabeth Palmer and Annie Parker; and piano accordion selections, Brother John R. Goodman. Refreshments were served by the Relief Society, and proceeds were given to the Relief Society fund.

LIVERPOOL—At a baptismal service held in Burnley Chapel on Sunday, April 16th, Emily Catley was baptized by Elder Roscoe G. Booth and confirmed by Brother James R. Pickles.

IRISH—At a baptismal service held in Belfast Branch Hall on Tuesday, April 4th, the following were baptized and confirmed: Anne McKenzie Bannatyne was baptized by Elder Cyril J. Thorne and confirmed by Elder Don R. Wheelright; and Robert Mullan Ditty was baptized by Elder Cyril J. Thorne and confirmed by Brother Joseph Ditty. A talk was given by Elder Richard B. Mendenhall, and Branch President Joseph W. Darling conducted the service.

Belfast Branch M.I.A. sponsored a hike on Easter Monday around Cave Hill, under the leadership of Brother Joseph Ditty. The Millennial Chorus were guests of honour.

The Keep Fit Girls of Belfast Branch spent an evening together at the Belfast Opera House recently.

A baptismal service was held on Friday, April 14th, in the Belfast Branch Hall. Mabel Florence Dou-

gan was baptized by Elder Mark P. Lyman and confirmed by Elder William J. Seare. The services were conducted by Branch President Joseph W. Darling, talks were given by Supervising Elder John A. Shaw and Elder Richard P. Evans, and musical numbers were given by a quartet composed of Elders Lowell M. Durham, Richard P. Evans, William J. Seare and Robert B. Buchanan.

LONDON—A lantern lecture was given recently to the International Friendship League at Luton by Elders Emmett L. Brown and Max W. McKeon. Branch President William H. Gadd arranged the lecture and Brother Albert Worby introduced the elders to the group.

When South London Branch held its concert in commemoration of the anniversary of the Relief Society, the following guest artistes performed: Mr. Ernest Dennis (tenor), Mr. Frank Broadbridge (baritone); Mr. James Watts (violinist), Miss Helen Hinkley (impersonator), Mr. Ted Bailey (entertainer) and the evening was completed by vocal solos from Sister Gwendoline Silsbury. The programme was arranged by Sister Silsbury and a vote of thanks was proposed by Elder David S. King, supervising elder of London District.

On Thursday, April 6th, the M.I.A. of South London were given a lecture by Mr. G. H. Dimond, superintendent of St. John's Ambulance Brigade, on various types of bandaging. He also demonstrated various ways of giving assistance in cases of emergency.

A baptismal service was held in South London Chapel on Tuesday, April 19th. Mabel Joyce Bleakley was baptized by Branch President John Bleakley and confirmed by President Hugh B. Brown.

MANCHESTER—A birthday party in honour of the organization of the Church was held in Hyde Branch on Saturday, April 15th. The M.I.A. was in charge of the programme,

which included a play, songs, dances and instrumental solos, and dinner was served by the Relief Society organization. A substantial amount was raised for the branch building fund.

NEWCASTLE—A social was held in Carlisle Branch Hall on Saturday, April 8th. Games were directed by Sister Winifred Gill and refreshments were furnished by the sisters of the branch.

WELSH—The M.I.A. of Merthyr Tydfil Branch sponsored a social on Thursday, April 13th. A two act play was presented with the following cast: Sisters Violet Evans, Gladys Davies, Jenny Robbins and Florence Pulman, Brothers Walter Price and Hugbert Pulman and Supervising Elder Ivan V. Miller. Luncheon was served by sisters of the Relief Society, and Elder Miller conducted games, which concluded the evening's entertainment.

DEATH

HOGG — Funeral services for Mrs. Edith G. Hogg, 58, who passed away on the 7th of April, following a short illness, were held in Beb-

ington Cemetery, Birkenhead, on Tuesday, April 11th. Supervising Elder G. La Mont Richards dedicated the grave.

PERSONAL

CUNNINGHAM - SPARKS — On Easter Monday, April 10th, Brother James R. Cunningham of St. Albans Branch, and Sister Rhona Lilian Sparks of Luton Branch, were married by District President

Andre K. Anastasiou, at Ravenslea Chapel. Special music was rendered by the M.I.A. Chorus of the South London Branch, under the direction of Sister Gwendoline Silsbury.

LEEDS DISTRICT GOLD AND GREEN BALL



ONE of the finest social events sponsored by the Church so far this year was the Leeds District Gold and Green Ball, held in the Cooperative Hall, Bradford, on Monday, April 10th. Five queens, one from each branch, competed for the title of district queen, which was won by Sister Hilda Topham, of Bradford. The other contestants were Sister Florence Laycock, Batley; Sister Nancy Tenney, Leeds; Miss Nora Stocks, Clayton; and Sister Winnie Horsfield, Halifax. Judges were Mr. G. W. Ridler, manager of the New Victoria Cinema, and Miss Beryl Hartley, Yorkshire Coronation beauty queen. Approximately 450 people were in attendance to dance, participate in the spot-prize contests and witness the crowning of the queen, the latter being done by Miss Hartley in a special ceremony. Elder Irwin Foster and Sister Marie Craven were in charge of the ball, being assisted by a large number of missionaries and saints, and Brother George Pitts was master of ceremonies.

LATTER-DAY SAINT MEETING PLACES IN BRITAIN

(All meetings begin at 6.30 Sunday evenings unless otherwise indicated.)

- Aberdeen:**
Corn Exchange,
Hadden Street,
Off Market Street.
- Accrington:**
*L. D. S. Hall,
Over 9, Church St.
- Airdrie:**
†L. D. S. Hall,
40, Hallcraig Street.
- Barnsley:**
Arcade Buildings.
- Batley:**
*L. D. S. Hall,
Purwell Lane.
- Belfast:**
†Arcade Buildings,
122, Upper North St.
- Birmingham:**
L. D. S. Chapel,
23, Booth Street.
Handsworth.
Council Schools,
Stratford Road,
Sparkbrook.
- Blackburn:**
L. D. S. Hall,
Saving Bank Chambers,
Lord Street, West.
- Bolton:**
Corporation
Chambers.
- Bradford:**
L. D. S. Chapel,
Woodlands Street,
Off City Road.
- Brighton:**
105, Queen's Road.
- Bristol:**
L. D. S. Hall, Zion Rd.,
off Clarence Road.
- Burnley:**
‡L. D. S. Chapel,
1, Liverpool Road,
Rosegrove.
- Carlisle:**
L. D. S. Hall,
Scotch Street.
- Cheltenham-Stroud:**
Theosophical Hall,
St. Margaret's Ter.,
Off North Place,
Cheltenham.
- Clayton:**
*Central Hall.
- Derby:**
Unity Hall.
- Doncaster:**
*L. D. S. Hall,
Trafford Street.
- Dublin:**
†L. D. S. Hall,
8, Merrion Row.
- Eastwood:**
Library, Church St.
- Edinburgh:**
Ruskin House,
15, Windsor Street.
- Gainsborough:**
L. D. S. Hall,
4B, Silver Street.
- Gateshead:**
Westfield Hall,
Westfield Terrace.
- Glasgow:**
L. D. S. Hall,
4, Nelson Street.
- Gravesend:**
Freeborn Hall,
Peacock Street.
- Great Yarmouth:**
L. D. S. Hall,
33a, Regent Street.
- Grimby:**
Thrift Hall,
Pasture Street.
- Halifax:**
*L. D. S. Hall,
35, Brinton Terrace,
Off Hansen Lane.
- Hucknall:**
*Byron Buildings.
- Hull:**
L. D. S. Chapel,
Wellington Lane, and
Berkeley Street.
- Hyde:**
L. D. S. Hall,
Reynolds Street.
- Kidderminster:**
L. D. S. Chapel,
Park Street.
- Leeds:**
*L. D. S. Hall,
5, Westfield Road.
- Leicester:**
All Saints' Open,
Great Central Street.
- Letchworth:**
Vasanta Hall,
Gernon Walk.
- Liverpool:**
L. D. S. Chapel,
301, Edge Lane.
- London:**
L. D. S. Chapel,
59, Clissold Rd., N.16.
Ravenslea Chapel,
149, Nightingale Lane
S.W.12.
Downham Fellowship
Club, between 29 & 30,
Arcus Rd., off Glenbow
Rd., Catford.
Ivy Hall,
Wellesley Road,
Gunnersbury, W.4.
- Loughborough:**
Adult School.
- Lowestoft:**
L. D. S. Hall,
20, Clapham Road.
- Luton:**
Dallow Road Hall,
Corner of Dallow and
Naseby Roads.
- Mansfield:**
39a, Albert Street.
- Manchester:**
L. D. S. Hall,
88, Clarendon Road,
C. on M.
- Merthyr Tydfil:**
L. D. S. Chapel,
Penyard Road.
- Middlesbrough:**
L. D. S. Hall,
21, Bottomly Street,
Off Linthorpe Road.
- Nelson:**
*L. D. S. Hall,
10, Hibson Road.
- Northampton:**
*L. D. S. Chapel,
89, St. Michael's Road.
- Nottingham:**
L. D. S. Hall,
8, Southwell Road.
- Norwich:**
L. D. S. Chapel,
60, Park Lane.
- Nuneaton:**
Masonic Hall.
- Oldham:**
L. D. S. Hall,
Neville Street.
- Plymouth:**
L. D. S. Hall,
34, Park Street,
Tavistock Road.
- Pontllanfraith:**
Enquire:
81, Brynteg Street.
- Preston, Lancs:**
L. D. S. Hall,
44, Avenham St.,
Off Fishergate.
- Rawmarsh:**
L. D. S. Hall,
Main Street.
- Rochdale:**
L. D. S. Chapel,
Lower Shcrriff St.
- Sheffield:**
L. D. S. Chapel,
Corner of Ellesmere
and Lyons Roads.
- Schildon:**
*L. D. S. Hall,
100, Main Street.
- Skelton:**
Liberal Association
Hall, 13a, Queen's
Street, Redcar-on-Sea.
- South Shields:**
L. D. S. Chapel,
98, Fowler Street.
- St. Albans:**
49, Spencer Street.
- Sunderland:**
L. D. S. Chapel,
18, Tunstall Road.
- Tipton, Wolverhampton:**
L. D. S. Hall,
Washington Building,
Berry Street.
- Varteg:**
Memorial Hall.
- West Hartlepool:**
L. D. S. Chapel,
7, Osborne Road.
- Wigan:**
*L and Y Station.

‡—6.15 p.m.

*—6.00 p.m.

†—7.00 p.m.

‡—2.30 p.m.

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